

08/08/01  
J1064 U.S. PT

08-10-01

A

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
REQUEST FOR FILING NATIONAL PATENT APPLICATION  
under 35 USC 111(a) and Rule 53(b) WITH SIGNED DECLARATION

PATENT  
APPLICATION

Commissioner for Patents  
BOX PATENT APPLICATION  
Washington, D.C. 20231

NONPROVISIONAL

J1036 U.S. PTO  
09/925127  
08/08/01

Sir:

Enclosed is the patent application of

Inventors: Stephen Clark PURCELL and Daniel A. KARTCH

Title: **Efficiently Determining Storage Locations for the Levels of Detail of a Mip Map of an Image**

(Our Deposit Account No. 03-3975)

|               |          |            |
|---------------|----------|------------|
| Our Order No. | 69102    | 274756     |
|               | Client # | Matter #   |
| Atty. Docket  | TMC#     | BEL-032    |
|               |          | Client Ref |

including:

Date: August 8, 2001

- ☒ Specification including Cover Sheet: (9pgs.), Claims (4pgs.), Abstract (1pg.)
- ☒ Declaration ☒ Original ☐ Facsimile/Copy (1pg.)
- ☒ Drawings: 5 sheet(s) ☐ informal ☒ formal
- ☒ An Assignment and cover sheet. Please return the recorded Assignment to the undersigned. (3pgs.)
- ☒ Nonpublication Request Under Rule 213(a). (1pg.)
- ☒ Applicant claims small entity status. See 37 CFR 1.27
- ☐ Domestic priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED

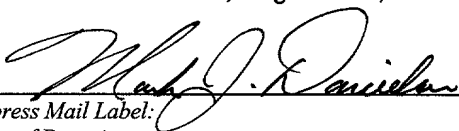

|  |                                      |                   |         |
|--|--------------------------------------|-------------------|---------|
| 8. Basic Filing Fee.....                               | \$710/\$355                          | \$ 355            | 101/201 |
| 9. Total Claims:                                       | 21 minus 20 = 1                      | x \$18/\$9 = + 9  | 103/203 |
| 10. Independent Claims:                                | 3 minus 3 = 0                        | x \$80/\$40 = + 0 | 102/202 |
| 11.  | TOTAL FILING FEE CHARGED = \$ 364.00 |                   |         |
| 12. If "assignment" box is X'd, add recording fee..... | + \$40/\$40                          | + 40              | 581     |
| TOTAL FEE CHARGED:                                     |                                      | \$ 404.00         |         |

**CHARGE STATEMENT:** The Commissioner is hereby authorized to charge the above fees and any missing or insufficient fees required relative to this application, and to credit any overpayment, to our Account/Order No. above, for which purpose a duplicate copy of this sheet is enclosed.

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**PILLSBURY WINTHROP, LLP**

By: Mark J. Danielson, Reg. No. 40,580

  
Express Mail Label: EL904968580US  
Date of Deposit: August 8, 2001  
I certify that this paper and listed enclosures are being deposited with the U.S. Post Office "Express Mail Post Office to Addressee" under 35 CFR 1.10 on the above date, addressed to Commissioner for Patents, Box Patent Application, Washington, D.C. 20231  
  
Leslie Hoffmann

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Commissioner for Patents  
BOX PATENT APPLICATION  
Washington, D.C. 20231

**Inventors:** PURCELL, et al.

**Title:** **Efficiently Determining Storage  
Locations for the Levels of Detail of a  
Mip Map of an Image**

Order/Docket No.

69102

0274756

69102/274756

Client #

Matter #

Client Ref No.:

**BEL-032**

Filed: Herewith

Date: **August 8, 2001**

**NONPUBLICATION REQUEST UNDER RULE 213(a)**

Sir:

The enclosed new application is **NOT TO BE PUBLISHED** under 35 U.S.C. §122(b).

I hereby certify that the invention disclosed in the enclosed new application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

This request is signed in compliance with the provisions of Rule 33(b).

Respectfully Submitted,

**PILLSBURY WINTHROP LLP**

By: Mark J. Danielson, Reg. No. 40,580

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